



## All Saints Anglican Church

11122 Link Drive San Antonio, Texas 78213

Phone: (210) 344-1920

Visit us on the web: <http://www.allsaintsanglican.net>

E-mail: [admin@allsaintsanglican.net](mailto:admin@allsaintsanglican.net)

Rector:	The Rev. CB "Chip" Harper	487-9629
Associate Rector:	The Rev. Ed Morgan	286-9071
Rector's Warden:	Chuck Cavanaugh	465-9205
People's Warden:	Rick McClintock	844-9040

### Vestry

Carter Dreesman	Robyn Tate	Bill Wimp
Jim Pratt	Swede Hedlund	Chris Brodeur
George Fariyike		

Music Director/Organist/Choirmaster:	Francis Elborne		
Admin Assistant:	Gaya Hamilton		
Head Greeter:	Heather McIntosh		
Altar Guild Directress:	Mary Loehman		
Flower Guild Directress:	Deborah Cavanaugh		
Lay Readers:	Mike Wodkins	Osei Okolo	Taylor Hoyt
	Jim Pratt	Bill Wimp	Michael Vance
	Mike Clary	Donnie Roth	Allen Hamilton
	Rick McClintock	Tim Goodenough	Jordan Enloe

[www.allsaintsanglican.net](http://www.allsaintsanglican.net)



*Ancient... Classical... Scriptural... Spirit-led*

# November 23, 2011

# Thanksgiving Eve

## Holy Communion

***WELCOME** to our Christ-centered, Bible-believing and Spirit-filled parish that uses the 1928 Book of Common Prayer in liturgy **and proclaims our wonderful Lord to anyone who doesn't know Him!***

**THE LORD** is in His holy temple: let all the earth keep silence before Him. Hab. ii.20.

[www.allsaintsanglican.net](http://www.allsaintsanglican.net)

# Order of Worship

(Hymnal)

(BCP)

kneel	Introit	<i>He fed them also with the finest wheat flour...</i>	
	Opening Prayer		
stand	Processional	137 <i>Come Ye Thankful People Come</i>	
kneel	Collect for Purity		P. 67
	The Summary of the Law		P. 69
	Kyrie Eleison	Healey Willan	P. 70
	Collect of the Day		P. 265
sit	The Epistle	St James i. 16.	P. 265
stand	Alleluia:	O give thanks unto the Lord and call upon His name tell the people what things He hath done. <i>Alleluia</i>	
	Gloria Tibi/Laus Tibi	730	P. 70
	The Holy Gospel	St Matthew vi. 25.	P. 266
	Nicene Creed	703	P. 71
sit	Announcements		
	Homily — Father Chip		
stand	Offertory Sentence		P. 72
sit	Offertory Anthem	The Choir	
kneel	Prayer for the Whole State of Christ's Church		P. 74
	General Confession		P. 75
	Absolution and Comfortable Words		P. 76
	Sursum Corda	734	P. 76
	Sanctus & Benedictus	Healey Willan	P. 77
	Consecration, Oblation, and Invocation		P. 80-81
	The Lord's Prayer	722	P. 82
	Prayer of Humble Access		P. 82
	Agnus Dei	Healey Willan	
	<i>Celebrant: Alleluia, Christ our Passover is Sacrificed for Us!</i>		
	<i>People: Therefore, Let Us Keep the Feast! Alleluia!</i>		
	HOLY COMMUNION		
	<i>We invite all baptized Christians <u>from any background</u> to our Communion Table!</i>		
	Communion Anthem	The Choir	
	Communion Hymn	308 <i>Let Us With A Gladsome Mind</i>	
	Prayer of Thanksgiving		P. 83
stand	Gloria in Excelsis	707	P. 84
kneel	Blessing		P. 84
stand	Recessional Hymn	276 <i>Now Thank We All Our God</i>	
kneel	Closing Prayer		

# Order of Worship

The Sending Out: (after candles are out):

Deacon: Let us go forth in joy to love and serve the Lord

People: Thanks be to God! Alleluia! Alleluia!

---

**“Quench not the Spirit.” ~ 1 Thessalonians 5:19**  
Thank you for facilitating our praying environment after worship. Anyone needing prayer after the service is invited to kneel at the altar rail for our intercessors to pray with you.

---



## This Week's Collect

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. Amen.

## This Week's Liturgy Lesson

Thanksgiving, established by the Continental Congress in the 18th century, is a day we traditionally gather to feast and remember the Lord's mercy and blessing to us all. In the Church, we offer our thanksgiving more often. Called Holy Communion, Mass, the Lord's Supper or Holy Eucharist (Greek: "Thanksgiving"), Anglican Christians have observed this holiday with special prayers and lessons for the Eucharist celebrated that day. Rightly, Christian thanksgiving should focus on this service—which we hold at All Saints on Thanksgiving Eve. This is a very proper observance, since the sacrament of Holy Communion was ordained, as the Catechism says, "for a continual remembrance of His death and the benefits which we receive thereby." But it's more than a memorial meal. St. Paul wrote, by God the Holy Ghost, in 1 Cor 10:16, that it's actually koinonia—partnership, as at the altar of sacrifice, in the Lord's Blood and Body. This is one of the deepest mysteries of the Gospel—imparting Jesus' life itself to our spirits. It is also a means we confess Christ to the World, while honoring Him by "showing forth His death until He come." And we should partake in it as often as we have opportunity, in obedience to His command, and to edify ourselves and resist sin. With good reason, the ancient Church celebrated daily—they were thankful they had survived another day—and needed as much of Christ's nature as they could get to face the new day. Consequently, they always linked thanksgiving with Communion. Real thanksgiving, then, is given to God our Father, thanking Him for His provision and asking for more of Him...less of us.